## FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, NEW DELHI PARTICULARS OF STAFF

Session: 2021-22

Name and address of the Institution: **GHG Khalsa College of Education, Gurusar Sadhar (Ludhiana)** Course: **B.Ed & M.Ed** 

| SI.<br>No. | Name, Father/<br>Husband Name<br>with Date of                 | Aadhar Card<br>No. | Self-attested<br>Photograph<br>(front) | Whether<br>SC/ST/O<br>BC/other | Designation  | Pay Scale                         | starting f                      | nention the<br>from Plus<br>onal Quali   |  | Subject<br>of<br>Teachi                                    | Numbe<br>r of<br>year of                                    |   |                 |   |
|------------|---|--------------------|--|--------------------------------|--------------|-----------------------------------|---------------------------------|--|--|--|---|---|-----------------|---|
|            | Birth   |                    |  | Category                       |              |                                   | %age<br>of<br>Marks<br>(Plus 2) | ,%age<br>of<br>Marks<br>(Gradu<br>ation) | %age of<br>Marks<br>(Post<br>Graduat<br>ion) | ,%age<br>of<br>Marks<br>(Profes<br>sional<br>Degree<br>-I) | ,%age<br>of<br>Marks<br>(Professi<br>onal<br>Degree-I<br>I) | NET/<br>Ph.D<br>(Univer<br>sity)<br>(Educati<br>on/<br>other<br>subject<br>specify) | ng              | Teachi ng Experie nce in TEIs / Joining date in the current assign ment |
| (1)        | (2)   | (3)                | (4)                                    | (5)                            | (6)          |                                   | (7)                             | (8)                                      | (9)  | (10)   | (11)  | (12)  | (13)            | (14)  |
| 1.         | Dr.Pargat Singh Garcha S/o S. Baldev Singh DOB: 29.03.1981    | 731730973287       | (3)                                    | Gen                            | Principal    | 37400 -<br>67000<br>+10000<br>AGP | 63.11                           | 62.37                                    | 55   | Yes<br>72.5  | Yes,<br>69  | NET -<br>Yes<br>Ph.D -<br>Yes   | Ped of Ed       | co. 08  |
| 2.         | Dr. Manu Chadha<br>D/o S. JS Chadha<br>DOB: 21.02.1972        | 467525271783       |  | Gen                            | Assoc. Prof. | 37400 -<br>67000<br>+9000<br>AGP  | 60.7                            | 63.25                                    | 50<br>MA<br>(Psy)<br>69.83                   | 62.4   | 60  | NET -<br>Yes<br>Ph.D -<br>Yes   | Ped. of S       | c. 18   |
| 3.         | Dr. Rachhpal<br>Singh S/o Shivdev<br>Singh<br>DOB: 28.03.1977 | 603016253492       |  | Gen                            | Asst. Prof.  | 15600 –<br>39100<br>+6000<br>AGP  | 47                              | 50                                       | 60   | 76   | 75.28   | NET -<br>Yes<br>Ph.D -<br>Yes   | Ped. of<br>Math | 14  |

| 4.  | Dr. Jasleen Kaur<br>D/o Bajinder<br>Singh<br>DOB: 10.07.1979         | 980962534858 |        | Gen | Asst. Prof. | 15600 –<br>39100<br>+8000<br>AGP | 76.6  | 69.79 | 55                   | 76.3  | 78.43 | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of SST        | 14 |
|-----|--|--------------|--------|-----|-------------|----------------------------------|-------|-------|----------------------|-------|-------|-------------------------------|--------------------|----|
| 5.  | Dr. Guneet Toor<br>D/o Davinderjit<br>Singh Toor<br>DOB: 23.02.1983  | 830628556434 | ((; 3) | Gen | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 81.8  | 78    | 85.4                 | 80    | 90    | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of Sc.        | 08 |
| 6.  | Dr. Jasvir Kaur<br>D/o Arjan Singh<br>DOB: 20.12.1973                | 876630919706 |        | Gen | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 64.62 | 44.9  | 55                   | 60    | 61.5  | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of<br>Hist.   | 16 |
| 7.  | Dr. Ramandeep<br>Kaur Sidhu D/o<br>Atwinder Singh<br>DOB: 30.05.1980 | 863612440819 | (a)    | Gen | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 60    | 61.66 | 60                   | 74.16 | 75.16 | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of<br>Math    | 06 |
| 8.  | Dr Jasbir Kaur<br>D/o S. Kulwant<br>Singh<br>DOB: 06.11.1974         | 208695606399 |        | Gen | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 62.5  | 60    | 62.11                | 56.93 | 57.33 | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of SST        | 06 |
| 9.  | Dr. Jagjit Singh<br>S/o Raghbir Singh<br>DOB:<br>01.01.1980          | 344223318661 |        | SC  | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 52    | 54    | 55,<br>68.75 &<br>65 | 62.4  | 70.28 | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of Pbi        | 05 |
| 10. | Dr Mini Sharma<br>D/o Inderjit<br>Sharma<br>DOB:<br>27.02.1978       | 453489137331 |        | Gen | Asst. Prof. | 15600 –<br>39100<br>+6000<br>AGP | 48.44 | 56.83 | 56.12                | 71    | 83    | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of<br>English | 05 |

| 11. | Dr. Satveer Kaur<br>S/o Gulzar Singh<br>DOB: 30.04.1982                     | 475020853668 |   | Gen | Asstt. Prof.               | 15600 –<br>39100<br>+6000<br>AGP  | 54.88       | 54.63       | 62             | 65         | 65          | NET -<br>Yes<br>Ph.D -<br>Yes | Ped. of<br>Commerce                     | 04 |
|-----|---|--------------|---|-----|----------------------------|---|-------------|-------------|----------------|------------|-------------|-------------------------------|---|----|
| 12. | Mr. Gurmeet<br>Singh S/o Pritam<br>Das<br>DOB: 27.09.1982                   | 645446797578 |   | Gen | Asst. Prof. in<br>Phy. Edu | 15600 –<br>39100<br>+6000<br>AGP  | 51          | 54          | 69.92          | -          | -           | -                             | Ped. of<br>Health &<br>Phy. Edu.        | 13 |
| 13. | Dr. Davinder<br>Kaur Dhatt D/o<br>Kundan Singh<br>DOB: 22.01.1963           | 406841358644 |   | Gen | Instr. Fine<br>Arts        | 15600 -<br>39100<br>+6000<br>AGP  | 65          | 63          | 52, 67<br>& 61 | -          | -           | Ph.D -<br>Yes                 | Ped. of<br>Fine Arts                    | 04 |
| 14. | Mr. Gurpartap<br>Singh S/o S.<br>Charanjit Singh<br>Gill<br>DOB: 05.08.1981 | 672138915066 |   | Gen | Computer<br>Instr          | 15600 –<br>39100<br>+6000<br>AGP  | 54.22       | 63.8        | 74.26          | -          | -           | -                             | Ped. of<br>Computer<br>Sc.              | 12 |
| 15. | S. Gurmeet Singh<br>S/o Bhag Singh<br>DOB: 22.05.1987                       | 718763008117 |   | Gen | Performing<br>Art Instr.   | 15600 –<br>39100<br>+6000<br>AGP  | 72.66       | 60          | 56 &<br>72.72  | 61.63      | -           | -                             | Teaching<br>Through<br>Drama &<br>Music | 03 |
| 16. | Vacant  | -            | - | -   | Asst. Prof                 |   |             |             |                | 1          |             | I                             |   | 1  |
| 17. | Vacant  | -            | - | -   | Education                  | • Be  | eing a Grai | nt in Aid C | ollege the     | se posts a | re sanction | ed by the P                   | unjab Govt fro                          | m  |
| 18. | Vacant  | -            | - | -   | ]                          | Nov 1, 1977 and after the retirement posts are to be filled by the approval of Director Public Instruction Punjab Govt.  The college has already sent request to the concerned department and waiting |             |             |                |            |             |                               |   |    |
| 19. | Vacant  | -            | - |     |                            |   |             |             |                |            |             |                               |   |    |
| 20. | Vacant  | -            | - | -   |                            |   |             |             |                |            |             |                               |   |    |
| 21. | Vacant  | -            | - | -   |                            | th  | eir approv  | /al.        |                |            |             |                               |   |    |
| 22. | Vacant  | -            | - | -   | Asst. Prof<br>Phy. Edu.    |   |             |             |                |            |             |                               |   |    |
| 23. | Vacant  | -            | - | -   | Librarian                  |   |             |             |                |            |             |                               |   |    |

- Faculty list (Serial no 1 to 11) are approved by the Panjab University Chandigarh
- Faculty List (Serial No 12 to 15) includes instructors and assistant Professors selected by the college Governing Council.
- Faculty List (Serial no 16 to 23) recruitments will be made as and when approval from DPI (Punjab Govt), requests are already made to the department.

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the Authorized Representative of the Institution

Name & Counter Signature with the seal of the Registrar/Competent

Dated: 07.04.2022

Authority of the Affiliating Body

• Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification. & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

## **CERTIFICATE FROM THE MANAGEMENT**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Name & Signature of the Authorized Representative of the Institution

Date: 07.04.2022

• It may be noted by the teacher education institution that in case of self-finance institutions run by the pvt. Managements under society/trust, the above deteails shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition.

## CERTIFICATE FROM THE MANAGEMENT

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- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff sitell be paid as per the UGC/State Government/Central Government pay scale structure.
  - The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.  $\equiv$

Name & Signature of the

Authorized Representative of the Institution

GLIG. KHALSA COLLEGE OF EDUCATION, Gunsar Sudda (Luchlene)

shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the It may be noted by the teacher education institution that in case of self-finance institutions run by the pvt. Managements under society/trust, the above deteails Registrar/Director/Principal/HOD of the intuition.

Date: 07.04.2021

He per Mole record, the appointment of the persons membered at Sins 1 to 12 stand approved as Assistant Professors.

10.5.00 My (2.2.00)