

Exploring Ethical Reasoning Parity in Future Educators: Gender and Academic Stream Influences on Principled Decision-Making in Teaching and Leadership

*Dr. Anita Menon

Abstract

Drawing from Kohlberg's moral development stages and Rest's (1986) four-component model of ethical behavior—moral sensitivity, reasoning, motivation, and action—this study tests whether value-based ethical decision-making varies by gender or academic discipline among pre-service educators. Analyzing responses from 500 university students via independent t-tests ($t(498) = 1.458, p = 0.146$) and two-way ANOVA ($F(2,497) = 0.462, p = 0.630$), results reveal no significant differences across demographic groups. These findings refute traditional assumptions of gendered or discipline-specific ethical orientations, instead supporting universal, skill-based training paradigms that leverage the innate equity of moral competencies. Such approaches promise more principled school leadership capable of navigating equity dilemmas, resource conflicts, and accountability pressures in diverse educational contexts.

Keywords- *Ethical Reasoning, Teacher Education, Academic Stream, Pre-service Teachers, Professional Ethics, Leadership Development.*

Effective teaching and school leadership demand more than technical proficiency, they require robust ethical reasoning rooted in enduring values. Principled educators confront daily dilemmas: balancing individual student needs against class equity, upholding confidentiality amid parental pressures, or allocating scarce resources fairly. These decisions shape school culture and student outcomes far beyond curriculum delivery.

Rest (1986) model emphasizing sequential processing: recognizing moral issues, generating principled solutions, prioritizing values over convenience, and implementing actions. Self-regulated learning theories further posit that motivational frameworks enabling ethical consistency operate uniformly across populations (Pintrich and De Groot, 1990; Schunk and Pajares, 2002).

Yet empirical gaps persist. Do gender socialization patterns—females toward relational care ethics, males toward justice-based rules (Gilligan, 1982) persist in professional education? Does humanities training cultivate nuanced moral sensitivity superior to sciences' analytical focus? This

study tests these propositions among future educators, hypothesizing null demographic effects given shared professional socialization.

Research Questions:

1. Do male and female pre-service teachers differ significantly in scenario-based ethical reasoning?
2. Does academic discipline (sciences vs. humanities) predict variations in value-driven judgments?
3. Do gender-discipline interactions moderate ethical decision capacities?
4. What training architectures emerge from observed patterns?

Literature Review

Theoretical Foundations

Moral psychology provides the scaffold. Kohlberg's stages culminate in post-conventional reasoning prioritizing universal principles over authority or norms. Rest (1986) operationalized this into measurable components, validated across professions. Educational applications emphasize dilemma resolution training (Strike and Soltis, 2015).

Gender and Ethics

Gilligan (1982) care-justice dichotomy

*Principal, D.A.V. College of Education for Women, Amritsar, Email id- ani69menon@gmail.com

suggested females emphasize relationships, males' abstract rules. Subsequent meta-analyses reveal context-dependency: gender gaps narrow or vanish in professional scenarios requiring integrated reasoning (Jaffee and Hyde, 2000). Teacher education may accelerate convergence through shared ethical codes.

Discipline Effects

Humanities curricula stress narrative empathy and ambiguity tolerance, potentially enhancing moral sensitivity (Nucci, 2001). Sciences prioritize empirical rigor, possibly strengthening consequentialist calculations. Cross-disciplinary evidence proves scarce, warranting direct comparison.

Self-Regulation Bridge

Pintrich and De Groot (1990) demonstrated self-regulated learners excel in volitional control the "motivation" component of Rest's model. Schunk and Pajares (2002) extend this to self-efficacy beliefs sustaining ethical consistency under pressure. These frameworks predict demographic invariance.

Gap Addressed: No prior study simultaneously tests gender $\times$ discipline interactions on integrated ethical competencies among pre-service educators using classroom-relevant vignettes.

Method

Participants

Five hundred undergraduate education majors from three northern Indian universities participated voluntarily (44% male $n=220$, 56% female $n=280$; age $M=22.1$, $SD=1.4$). Academic streams balanced sciences (40%, e.g., biology/physics education) and humanities/social sciences (60%, e.g., history/language pedagogy). Convenience sampling reflected program enrolments; 95% response rate.

Ethical Reasoning Instrument

20-items Ethical Decision-Making Vignette Scale (EDMVS), adapted from Rest's Defining Issues Test (DIT-2) and Strike-Soltis casebook.

Each scenario presented authentic teaching dilemmas:

- Grading equity: Adjusting scores for extenuating circumstances vs. uniform standards.
- Confidentiality: Disclosing behavioral issues to parents vs. student privacy.
- Resource allocation: Prioritizing gifted vs. struggling learners.
- Professional loyalty: Reporting colleague misconduct vs. collegial trust.

Respondents rated solution principledness (1="ethically questionable" to 5="clearly principled") and justified choices. Likert scoring yielded a total ethical reasoning index. Internal reliability: Cronbach's $\alpha=0.87$; test-retest $r=0.82$. Content validity established via expert panel (5 education ethicists, CVR=0.92).

Procedure

Administered during regular methodology classes (45 minutes), anonymized via codes. Informed consent emphasized voluntary participation, data aggregation.

Analytical Strategy

Primary: Independent samples t-test compared gender main effects. 2×2 ANOVA (gender $\times$ stream) tested interactions, with sum of squares, F-ratios.

Results

Descriptive Statistics

Overall $M=3.47$, $SD=1.56$ (range 1.8–4.9). Females slightly lower ($M=3.39$ vs. males 3.59), but overlapped 89% distributions. Sciences ($M=3.52$) marginally exceeded humanities ($M=3.44$).

Hypothesis 1: Gender Differences

Table 1: Independent t-Test Results

Gender	N	M	SD	t(498)	p
Male	220	3.59	1.397	1.458	0.146
Female	280	3.39	1.681		

Interpretation: $t(498)=1.458$, $p=0.146 > 0.05$. Negligible effect (Cohen's $d=0.13 < 0.2$). H_0

retained— no gender-based ethical reasoning disparities.

Hypothesis 2-3: Stream and Interaction Effects

Table 2: Two-Way ANOVA Summary

Source	SS	df	MS	F(1,497)	p
Gender	0.932	1	0.932	0.380	0.538
Academic Stream	1.332	1	1.332	0.543	0.462
Gender × Stream	0.000	1	0.000	0.000	1.000
Error	1218.448	497	2.452		
Total	1220.712	499			

Interpretation: All effects non-significant ($p > 0.05$).

Discussion

Theoretical Integration

Null results powerfully corroborate self-efficacy invariance across demographics (Schunk and Pajares, 2002). Professional socialization appears to override pre-training gender/discipline tendencies, aligning with Pintrich and De Groot's (1990) stable self-regulation patterns. Rest's (1986) model gains empirical support: ethical processing proves domain-accessible rather than gated by biology or curriculum.

Contrary to Gilligan's dichotomy, integrated reasoning dominated vignette responses. Care and justice orientations converged in professional contexts demanding both empathy and fairness—precisely education's requirement.

Implications for Theory

Challenges trait-based ethics models, elevating situational and trainable factors. Suggests moral development plateaus less by demographics than opportunity.

Practical Applications for Teaching and Leadership

Curriculum Redesign

- **Universal ethics core:** 3-credit dilemma-resolution sequence for all education majors, replacing siloed modules.
- **Vignette libraries:** Digital repository of 200+ authentic cases, searchable by theme (equity, authority, loyalty).
- **Backward mapping:** Align ethical competencies to NCATE/TEAC standards explicitly.

Professional Development

- **Leadership simulations:** VR/immersive role-plays of principal dilemmas (budget crises, teacher misconduct).
- **Value-clarification workshops:** Rank-order personal vs. professional values under scarcity constraints.
- **Ethical portfolios:** Longitudinal artifacts documenting reasoning evolution.

Policy Recommendations

- Mandate ethics micro-credentials for certification renewal.
- Revise evaluation rubrics weighting demonstrated ethical reasoning $\geq$ content knowledge
- Fund cross-disciplinary ethics collaborative between sciences/humanities faculty.

Conclusion

Pre-service educators demonstrate principled ethical reasoning parity across gender and academic streams, rejecting demographic determinism. This equity represents an asset: universal training architectures can efficiently cultivate morally resilient school leaders. Rather than customizing by group characteristics, education systems should amplify shared moral competencies through deliberate practice, reflective discourse, and authentic dilemmas. The result: principals and teachers equipped not merely to manage schools, but to morally lead them.

References

Gilligan, C. (1982). *In a different voice: Psychological theory and women's development*. Harvard University Press.

Jaffee, S., & Hyde, J. S. (2000). The relationship between gender and morality. *Psychological Bulletin*, 126(5), 557–573. <https://doi.org/10.1037/0033-2909.126.5.557>

Nucci, L. (2001). *Education in the moral domain*. Cambridge University Press.

Pintrich, P. R., & De Groot, E. V. (1990). Motivational and self-regulated learning components of classroom academic

performance. *Journal of Educational Psychology*, 82(1), 33–40. <https://doi.org/10.1037/0022-0663.82.1.33>

Rest, J. R. (1986). *Moral development: Advances in research and theory*. Praeger.

Schunk, D. H., & Pajares, F. (2002). The development of academic self-efficacy. In A. Wigfield & J. S. Eccles (Eds.), *Development of achievement motivation* (pp. 15–31). Academic Press.

Strike, K. A., & Soltis, J. F. (2015). *The ethics of teaching* (5th ed.). Teachers College Press.